

| | | | |
|-------------------|-------------------------------------------|----------|--------|
| Project Number | 22 | Priority | Medium |
| Title of activity | Environmental Horticulture- Club Meetings | | |

| | |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Purpose of activity | To inform and recruit members into the club. Meetings serve as the basis for our activities and competitions along with hosting numerous industry speakers. |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|

| | |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| List the benefits to the State, the University and/or your organization | Meetings allow us to affectively plan our activities and travels to best use funding resources allocated. Meetings also allow us to come together as a cohesive group to further the cause of the Univ. of Fla and CALS. |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|-------------------|------------------|
| Locale of Project | UF- McCarty Hall |
|-------------------|------------------|

| Other sources of funding and dollar amounts: | Description: | Amount |
|----------------------------------------------|--------------|--------|
| | | |
| | | |
| Requested from Accent: | Description: | Amount |
| | | |
| Requested from SGP: | | |
| | | |

REQUIRED: On a separate sheet, attach a detailed description of project.

Include copies of all pertinent flyers, agreements, etc.

| | NEW REQUEST TOTAL | Expected Attendance: |
|-----------------------|-------------------|----------------------------|
| Programs | | <input type="text"/> |
| Advertising | | |
| Printing | | Previous Years Attendance: |
| Technical | | <input type="text"/> |
| Supplies | | |
| Copies | \$6.00 | |
| Awards | | |
| Off Campus Facilities | | |
| Food | \$75.00 | |
| TOTAL | \$81.00 | |

Project Number 22

| Description | No. of Items | Cost per Item | NEW REQUEST TOTAL |
|--------------------------------------|-----------------|------------------|----------------------|
| PROGRAMS Line 02 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ADVERTISING Line 06 | | | |
| | | | |
| | | | |
| PRINTING Line 04 | | | |
| | | | |
| TECHNICAL Line 08 | | | |
| | | | |
| SUPLIES Line 05 | | | |
| | | | |
| COPIES Line 57 | | | |
| Fliers | 100 | \$0.06 | \$6.00 |
| AWARDS Line 16 | | | |
| | | | |
| OFF CAMPUS FACILITIES Line 43 | | | |
| | | | |
| FOOD Line 66 | | | |
| food for meetings | 5 | \$15.00 | \$75.00 |

SCHEDULE C TRAVEL

Each trip has to have a separate Trip Number.

DO NOT COMBINE TRIPS!

| | | |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| TRIP DESCRIPTION | | Priority |
| Trip Number: | 19 | High |
| Trip Title | Environmental Horticulure- PLANET National Scholastic Competition | |
| Note: Trip Title = Name of Conference OR Name of Group going on trip. | | |
| Purpose- Benefit to the State, UF and the student body: | The purpose of this trip is to compete as a scholastic team in various horticulture events to develop the skills necessary for a career in the green industry. As a scholastic team, we will represent the University of Florida to compete against various colleges and universities throughout the country. We will bring back practical experience and knowledge to share with students in the Environmental Horticulture Department. This annual event allows us to experience a multitude of competitive events to help us develop our career path. | |
| Dates of travel: | From: 3/25/2010 | To: 3/29/2010 |
| Travel destination: | Pomona, California | |
| Number of travelers: | 2 | Note: Number of Travelers is REQUIRED Entry This number is used to calculate per person cost. |
| Other sources of funding and dollar amounts: | Description: | Amount |
| | | |

- NOTE: 1. Registration that DOES NOT INCLUDE FOOD or LODGING is 100% funded.
 2. All other expenses are 1/2 funded.
 3. SG does NOT pay food costs.

This form should automatically calculate costs.

| | |
|---------------------------------------|-------------------|
| Transportation | \$807.00 |
| Accomodations | \$600.00 |
| Other | \$0.00 |
| TRIP 19 costs to be 1/2 funded | \$1,407.00 |
| Half Funded costs | \$703.50 |
| Registration | \$280.00 |
| MAXIMUM AMOUNT PAID FOR TRIP 1 | \$983.50 |

| Trip #19 | | | | |
|---------------------------------------------|------------------|-------------------|-----------------|----------|
| Description | No. of Travelers | Cost per Traveler | Estimated Costs | |
| TRANSPORTATION | | | | |
| Airfare Roundtrip | 2 | \$360.00 | \$720.00 | \$360.00 |
| Gas to and from airports | 300 | \$0.29 | \$87.00 | \$43.50 |
| REGISTRATION (NO FOOD OR HOTEL) | | | | |
| Registration per person | 2 | \$90.00 | \$180.00 | \$180.00 |
| Registration for group | 1 | \$100.00 | \$100.00 | \$100.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| ACCOMODATIONS (LODGING COST NO FOOD) | | | | |
| Hotel (1 room, 4 nights) | 4 | \$150.00 | \$600.00 | \$300.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| OTHER (NO FOOD COSTS ALLOWED) | | | | |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |
| | | | \$0.00 | \$0.00 |